Mt. Vernon High School

Course Fees

| Course # | Course Name | 2016-17 | 2017-18 | 2018-19 | 2019-20 | Difference | Reason for Difference |
|----------|--------------------------------------|----------|----------|---------|---------|------------|--|
| 200 | General | \$5.00 | \$5.00 | \$5.00 | \$0.00 | (\$5.00) | |
| 250 | Chromebook | \$135.00 | \$135.00 | \$60.00 | \$80.00 | \$20.00 | NEW CB |
| 250 | Edmentum | \$0.00 | \$0.00 | \$19.35 | \$30.00 | \$10.65 | updated contract/expense |
| | SFS Graduation Pathways Tracking Fee | \$0.00 | \$0.00 | \$0.00 | \$4.00 | \$4.00 | New graduation pathway tracking software. |
| 300 | Technology Fee | \$5.00 | \$5.00 | \$5.00 | \$0.00 | (\$5.00) | |
| | Naviance | \$7.39 | \$7.39 | \$7.39 | \$7.39 | \$0.00 | |
| | AGRICULTURE EDUCATION | | | | | | |
| 5008 | ANIMAL SCIENCE | \$20.00 | \$15.00 | \$15.00 | \$15.00 | \$0.00 | |
| 5056 | INTRO AG FOOD & NATURAL RESOUCES | \$10.00 | \$7.50 | \$7.50 | \$7.50 | \$0.00 | |
| 5070 | ADV LIFE SCIENCE:ANIMAL | \$25.00 | \$25.00 | \$25.00 | \$25.00 | \$0.00 | |
| 5102 | FOOD SCIENCE | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$0.00 | |
| 5132 | HORTICULTURE | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$0.00 | |
| 5136 | LANDSCAPE MGT 1 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$0.00 | |
| 5170 | PLANT/SOIL SCIENCE | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$0.00 | |
| 5180 | NATURAL RESOURCES | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$0.00 | |
| 5002 | AGRIBUSINESS MANAGEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 5228 | SUPERVISE AG EXPERIENCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 5776 | WELDING | \$25.00 | \$35.00 | \$35.00 | \$35.00 | \$0.00 | |
| | VISUAL ART | _ | | | | | |
| 4000 | INTRO TO 2D ART | \$15.00 | \$15.00 | \$15.00 | \$12.00 | (\$3.00) | Fees pd. on time |
| 4002 | INTRO TO 3D ART | \$20.00 | \$20.00 | \$20.00 | \$18.00 | (\$2.00) | Fees pd. on time |
| 4024 | ART HISTORY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 4025 | AP-ART HISTORY | \$20.99 | \$20.99 | \$20.99 | \$0.00 | (\$20.99) | Not teaching - own books |
| 4040 | CERAMICS 1/2 | \$40.00 | \$40.00 | \$40.00 | \$40.00 | \$0.00 | |
| 4048 | AP-STDIO ART-DRAWING | \$60.00 | \$60.00 | \$60.00 | \$60.00 | \$0.00 | Students complete 24 artworks for portfolio-use large quantities of material |
| 4050 | AP-STUDIO ART 2D | \$60.00 | \$60.00 | \$60.00 | \$60.00 | \$0.00 | Students complete 24 artworks for portfolio-use large quantities of material |
| 40502 | AP-STUDIO ART 2D IS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 4052 | AP-STUDIO ART 3D | \$60.00 | \$60.00 | \$60.00 | \$60.00 | \$0.00 | Students complete 24 artworks for portfolio-use large quantities of material |
| 4060 | DRAWING 1 | \$15.00 | \$15.00 | \$15.00 | \$15.00 | \$0.00 | Additional expense of sketch book and markers |

| 4062 | PHOTOGRAPHY 1/2 | \$30.00 | \$15.00 | \$15.00 | \$12.00 | (\$3.00) | This course is now a 1 quarter class, will print less |
|-------|---------------------------------------|---------|---------|---------|---------|----------|---|
| 4086 | VISUAL COMMUNICATIONS | \$0.00 | \$15.00 | \$15.00 | \$10.00 | (\$5.00) | NOT OFFERED IN 2016/17, This fee will cover printing materials |
| 4064 | PAINTING 1 & 2 | \$40.00 | \$40.00 | \$40.00 | \$40.00 | \$0.00 | Increased cost of canvases and paint |
| 40641 | PAINTING 3 & 4 | \$0.00 | \$40.00 | \$40.00 | \$40.00 | \$0.00 | Should cost the same as Painting 1&2 |
| 40602 | DRAWING 2 | \$15.00 | \$15.00 | \$15.00 | \$15.00 | \$0.00 | Additional expense of sketch book and markers |
| 40603 | DRAWING 3-INDEPENDENT STUDY | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$0.00 | All independent study courses need a \$10 fee to cove materials |
| 40402 | CERAMICS 3/4 | \$40.00 | \$40.00 | \$40.00 | \$40.00 | \$0.00 | Increased cost in glaze and the need to purchase clay |
| | BUSINESS DEPARTMENT | | | | | | |
| 4512 | BUSINESS MATH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 4524 | INTRO TO ACCOUNTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 4528 | DIGITAL APPLICATIONS & RESPONSIBILITY | \$0.00 | \$0.00 | \$0.00 | \$20.00 | \$20.00 | Need for Dual Credit Cert. Test |
| 4522 | ADVANCED ACCOUNTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 4558 | GLOBAL ECONOMICS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 4803 | INTRO TO COMPUTER SCIENCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 5966 | ENTREPRENEURSHIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 5967 | INTRO TO ENTREPRENEURSHIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 5962 | MERCHANDISING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 4518 | INTRODUCTION TO BUSINESS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 4540 | PERSONAL FINANCIAL RESPONSIBILITY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 4541 | PERSONAL FIN - ONLINE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 45401 | PERSONAL FINANCE -IS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 4543 | PERSONAL FINANCE - IOA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 5394 | PREPARING FOR COLLEGE/CAREERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 4560 | BUSINESS LAW | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 5914 | PRINCIPLES OF MARKETING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 5918 | STRATEGIC MARKETING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 5982 | MARKETING IN HOSPITALITY & TOURISM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 5984 | SPORTS & ENTERTAINMENT MARKETING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 4564 | ADVANCED BUSINESS,COLLEGE CREDIT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 59021 | INTERDISCIPLINARY COOP EDUCATION AM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 59022 | INTERDISCIPLINARY COOP EDUCATION PM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 500 | JAG | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |

| 4784 | INTRO TO MANUFACTURING | \$0.00 | \$0.00 | \$25.00 | \$25.00 | \$0.00 | Need fees for consumables |
|--------|----------------------------------|---------|---------|---------|---------|--------|---------------------------|
| 4790 | INTRO TO COMMUNICATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 4792 | INTRO TO CONSTRUCTION | \$25.00 | \$25.00 | \$25.00 | \$25.00 | \$0.00 | |
| 4782 | CONSTRUCTION SYSTEMS | \$25.00 | \$25.00 | \$25.00 | \$25.00 | \$0.00 | |
| 4794 | INTRO DESIGN PRO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 4834 | DESIGN FUNDAMENTALS | \$25.00 | \$25.00 | \$25.00 | \$25.00 | \$0.00 | |
| 4798 | INTRO TO TRANSPORTATION | \$0.00 | \$0.00 | \$25.00 | \$25.00 | \$0.00 | Need fees for consumables |
| 4800 | COMPUTERS IN DESIGN & PRODUCTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 4801 | COMPUTER SCI I | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 5530 | COMPUTER ANIMATION/VISUALIZATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 4812 | INTRO TO ENGINEERING DESIGN | \$0.00 | \$0.00 | \$25.00 | \$25.00 | \$0.00 | Need fees for consumables |
| 56441 | INTRO TO ENGINEERING DESIGN DC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 4814 | PRINCIPLES ENG | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 4820 | CIVIL ENGINEERING & ARCHITECTURE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 4806 | TECHNOLOGY ENTERPRISES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | ENGLISH/LANGUAGE ARTS | | | | | | |
| 10481 | THEMES 9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 10022 | ENGLISH 9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 100221 | ENGLISH 9 PT 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 100222 | ENGLISH 9 PT 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 10021 | ENGLISH 9 HONORS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 10023 | ENGLISH 9-B | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 1002 | ENGLISH 9, CREDIT RECOVERY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 10042 | ENGLISH 10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 100421 | ENGLISH 10 PT 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 100422 | ENGLISH 10 PT 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 10041 | ENGLISH 10 HONORS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 10043 | ENGLISH 10-B | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 1004 | ENGLISH 10, CREDIT RECOVERY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 1006 | ENGLISH 11, CREDIT RECOVERY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 10063 | ENGLISH 11-B | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 1008 | ENGLISH 12, CREDIT RECOVERY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 10083 | ENGLISH 12-B | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 1009 | ENGLISH 12, IOA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 1010 | LANGUAGE ARTS LAB | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |

| 10101 | LANGUAGE ARTS LAB | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
|-------|------------------------------------|---------|---------|---------|---------|---------|--|
| 1012 | ENGLISH/NEW LANGUAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 1058 | AP-ENG. LIT/COMP | \$21.49 | \$21.49 | \$21.49 | \$21.49 | \$0.00 | Textbook |
| 1056 | AP-ENG LANG/COMP | \$39.50 | \$39.50 | \$39.50 | \$39.50 | \$0.00 | Textbook |
| 1060 | ETYMOLOGY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 1092 | CREATIVE WRITING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 1076 | SPEECH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 1078 | ADVANCED SPEECH AND COMMUNICATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 1080 | JOURNALISM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 1082 | LIBRARY MEDIA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 1086 | STUDENT PUBLICATIONS/YEARBOOK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 10861 | STUDENT PUBLICATIONS/NEWSPAPER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 10485 | THEMES IN LITERATURE:MYTHOLOGY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 10901 | COMPOSIION 9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 1042 | NOVELS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 1020 | AMERICAN LITERATURE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 1090 | COMPOSITION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 1034 | FILM LITERATURE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 10483 | THEMES IN LITERATURE:SPORTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 1046 | SHORT STORIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 1098 | ADVANCED COMPOSITION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 10988 | ADVANCED COMP-SHORT STORIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 10989 | ADVANCED COMP-FILM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 10907 | COMP-AMERICAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 10908 | COMP-NOVEL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 11008 | ENGLISH 12 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 1120 | DEVELOPMENTAL READING | \$15.00 | \$15.00 | \$15.00 | \$30.00 | \$15.00 | Students will pay full cost of the workbook |
| 4242 | THEATRE ARTS (Drama) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | FAMILY & CONSUMER SCIENCES | | | | | | |
| 5330 | ADULT ROLES | \$3.00 | \$3.00 | \$3.00 | \$3.00 | \$0.00 | |
| 53301 | ADULT ROLES IS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 5362 | CHILD DEVELOPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 5360 | ADVANCED CHILD DEVELOPMENT | \$3.00 | \$3.00 | \$3.00 | \$3.00 | \$0.00 | Pre-School Mini-Bus Fees/Supplies for Portfolios |
| 5364 | INTERPERSONAL RELATIONSHIPS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 5366 | HUMAN DEVELOPMENT AND WELLNESS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | NOT OFFERED IN 2016/17 |

| | | | _ | _ | | | |
|-------|--|---------|---------|---------|---------|---------|---|
| 5350 | INTRO TO HOUSING & INTERIORS | \$20.00 | \$20.00 | \$20.00 | \$20.00 | \$0.00 | |
| 5380 | INTRO TO FASHION/TEXTILES I,II | \$30.00 | \$30.00 | \$30.00 | \$30.00 | \$0.00 | |
| 5342 | NUTRITION & WELLNESS I | \$30.00 | \$30.00 | \$30.00 | \$30.00 | \$0.00 | |
| 5340 | ADV NUTRITION AND WELLNESS | \$30.00 | \$30.00 | \$30.00 | \$30.00 | \$0.00 | |
| 5394 | PREPARING FOR COLLEGE/CAREERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 5404 | EDUCATION PROFESSIONS II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 5408 | EDUCATION PROFESSIONS I | \$5.00 | \$5.00 | \$5.00 | \$5.00 | \$0.00 | Teaching Sites & Colleges Field Trips Mini-Bus Fees/Portfolios |
| 5420 | FASHION/TEXTILE I | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 5438 | INTRO TO CULINARY ARTS AND HOSPITALITY | \$0.00 | \$30.00 | \$30.00 | \$30.00 | \$0.00 | Fee needed for food supplies |
| 5336 | HUMAN AND SOCIAL SERVICES I | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 53421 | NUTRITION & FITNESS | \$15.00 | \$15.00 | \$15.00 | \$15.00 | \$0.00 | |
| | HIGH TECH ACADEMY | | | | | | |
| 4564 | ADVANCED BUSINESS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 4516 | COMPUTER ILLUSTRATION & GRAPHICS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 45161 | COMPUTER ILLUSTRATION DC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 4534 | COMPUTER SCIENCE I | \$0.00 | \$0.00 | \$0.00 | \$20.00 | \$20.00 | Consumable Fees - Lab Supplies |
| 5236 | COMPUTER SCENCE II | \$0.00 | \$0.00 | \$0.00 | \$20.00 | \$20.00 | Consumable Fees - Lab Supplies |
| 5250 | COMPUTER SCIENCE II DATABASES | \$0.00 | \$0.00 | \$0.00 | \$20.00 | \$20.00 | Consumable Fees - Lab Supplies |
| 5251 | COMPUTER SCIENCE II INFORMATICS | \$0.00 | \$0.00 | \$0.00 | \$20.00 | \$20.00 | Consumable Fees - Lab Supplies |
| 5230 | COMPUTER TECH SUPPORT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 52309 | COMPUTER TECH SUPPORT DC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 48001 | COMP IN DSGN DC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 48011 | COMP SCI I DC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 48341 | DSGN FUND DC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 5232 | INTERACTIVE MEDIA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 5234 | NETWORKING 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 4574 | WEB DESIGN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 45741 | WEB DESIGN DC | \$0.00 | \$0.00 | \$0.00 | \$20.00 | \$20.00 | Consumable Fees - Lab Supplies |
| 45284 | INFO COMM DC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 5530 | 3D COM A/V | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 5986 | RADIO & TELEVISION I | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 5992 | RADIO & TELEVISION II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | MATHEMATICS | | | | | | |
| 25081 | PRE ALGEBRA- CREDIT RECOVERY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | | | | | | | |

| 2520 | ALGEBRA 1 | \$0.00 | \$23.81 | \$23.81 | \$23.81 | \$0.00 | Digital Resources |
|-------|--|----------|----------|---------|---------|-----------|-------------------------------|
| 25201 | ALGEBRA 1 CREDIT RECOVERY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 25203 | ALGEBRA 1 - YEAR LONG | \$0.00 | \$23.81 | \$23.81 | \$23.81 | \$0.00 | Digital Resources |
| 2516 | ALGEBRA 1 ENRICHMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 2532 | GEOMETRY | \$0.00 | \$24.07 | \$24.07 | \$24.07 | \$0.00 | Digital Resources |
| 2503 | GEOMETRY HONORS | \$0.00 | \$24.07 | \$24.07 | \$24.07 | \$0.00 | Digital Resources |
| 25231 | GEOMETRY, CREDIT RECOVERY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 25322 | GEOMETRY, CREDIT RECOVERY SS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 25323 | GEOMETRY-YEAR | \$0.00 | \$24.07 | \$24.07 | \$24.07 | \$0.00 | Digital Resources |
| 2522 | ALGEBRA II | \$0.00 | \$24.87 | \$24.87 | \$24.87 | \$0.00 | Digital Resources |
| 2523 | ALGEBRA II, YEAR | \$0.00 | \$24.87 | \$24.87 | \$24.87 | \$0.00 | Digital Resources |
| 25221 | ALBEGRA II HONORS | \$0.00 | \$24.87 | \$24.87 | \$24.87 | \$0.00 | Digital Resources |
| 25222 | ALGEBRA II, CREDIT RECOVERY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 2564 | PRE CALCULUS/TRIGONOMETRY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 2564 | PRE CALCULUS/TRIGONOMETRY | \$0.00 | \$0.00 | \$32.50 | \$32.50 | \$0.00 | Digital Resources |
| 25644 | PRE CALCULUS/TRIGONOMETRY HONORS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 25644 | PRE CALCULUS/TRIGONOMETRY HONORS | | | | \$0.00 | \$0.00 | |
| 25641 | PRE CALCULUS/TRIGONOMETRY, CREDIT RECOVERY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 2530 | FINITE MATHEMATICS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 2544 | ADV CC/IU MATH | IU BILLS | IU BILLS | | \$0.00 | \$0.00 | |
| 2546 | PROBABILITY/STATISTICS | \$0.00 | \$28.94 | \$28.94 | \$28.94 | \$0.00 | Digital Resources |
| 2560 | MATH LAB | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 25602 | MATH LAB - GEOMETRY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 25603 | MATH LAB - ALGEBRA II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 2561 | MATH LAB | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 2570 | AP-STATISTICS | \$28.50 | \$28.50 | \$28.50 | \$28.50 | \$0.00 | |
| 25640 | ACP-CALCULUS AB | \$37.57 | \$45.19 | \$45.19 | \$0.00 | (\$45.19) | Change to book required by IU |
| | MUSIC | | | | | | |
| 4142 | DANCE CHOREOGRAPHY/COLOR GUARD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 4170 | ADVANCED CONCERT BAND | \$30.00 | \$30.00 | \$30.00 | \$30.00 | \$0.00 | |
| 41701 | ADVANCED CONCERT BAND, QUARTER 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 4171 | ADVANCED CONCERT BAND, QUARTER 2 | \$30.00 | \$30.00 | \$30.00 | \$30.00 | \$0.00 | |
| 4172 | ADVANCED BAND ALT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 4162 | INSTRUMENT ENSEMBLE PERCUSSION | \$20.00 | \$20.00 | \$20.00 | \$20.00 | \$0.00 | |
| 41621 | INSTRUMENT ENSEMBLE PERCUSSION, QUARTER 1 | ? | ? | | \$0.00 | \$0.00 | |

| | | | _ | _ | | | |
|-------------|---|---------|---------|---------|---------|----------|--|
| 41622 | INSTRUMENT ENSEMBLE PERCUSSION, QUARTER 2 | ? | ? | | \$0.00 | \$0.00 | |
| 41625 | SYMPHONIC BAND | ? | ? | | \$0.00 | \$0.00 | |
| 41626 | SYMPHONIC BAND QUARTER 1 & 2 | ? | ? | | \$0.00 | \$0.00 | |
| 4206 | MUSIC HISTORY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 4208 | MUSIC THEORY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 4210 | AP-MUSIC THEORY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | VOCAL MUSIC | | | | | | |
| 4188 | ADVANCED CHOIR CENTER STAGE | \$25.00 | \$25.00 | \$25.00 | \$25.00 | \$0.00 | |
| 4186 | INTERMEDIATE CHOIR EXPRESSIONS | \$25.00 | \$25.00 | \$25.00 | \$25.00 | \$0.00 | |
| 4182 | BEGINNING CHORUS PREMIER | \$25.00 | \$25.00 | \$25.00 | \$25.00 | \$0.00 | |
| | PHYSICAL EDUCATION & HEALTH | | | | | | |
| 3542 | PHYSICAL EDUCATION I | \$5.00 | \$5.00 | \$5.00 | \$0.00 | (\$5.00) | Not needed. |
| 3544 | PHYSICAL EDUCATION II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 3506 | HEALTH AND WELLNESS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 3500 | ADVANCED HEALTH EDUCATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 5290 | ATHLETIC TRAINING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 35603 | CARDIOVASCULAR FITNESS 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 35604 | CARDIOVASCULAR FITNESS 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 35605/35606 | INTRO TO WRIGHTLIFTING I AND II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 35609/35610 | INTERMEDIATE WEIGHTLIFTING I AND II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 35699 | ADVANCED WEIGHT/NUTRITION AND FITNESS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | NOT OFFERED IN 2016/17 NUTRITION & FITNESS WAS OFFERED IN FACS |
| | SCIENCE | | | | | | |
| 3044 | EARTH, SPACE SCIENCE I | \$0.00 | \$5.00 | \$5.00 | \$5.00 | \$0.00 | Lab supplies |
| 3044 | EARTH, SPACE SCIENCE I | \$0.00 | \$0.00 | \$10.00 | \$10.00 | \$0.00 | Textbook with Digital Resources |
| 30440 | EARTH, SPACE SCIENCE, CREDIT RECOVERY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 3024 | BIOLOGY I | \$10.00 | \$15.00 | \$15.00 | \$15.00 | \$0.00 | Increase in cost for lab supplies |
| 3024 | BIOLOGY | \$0.00 | \$0.00 | \$20.01 | \$20.01 | \$0.00 | Textbook with Digital Resources |
| 30241 | BIOLOGY I HONORS | \$0.00 | \$15.00 | \$15.00 | \$15.00 | \$0.00 | Cost of lab supplies, same as Biology I |
| 302411 | BIOLOGY I CR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 30902 | ACP-BIOLOGY | \$30.00 | \$30.00 | \$30.00 | \$30.00 | \$0.00 | Lab supplies |
| 30902 | ACP-BIOLOGY | \$62.78 | \$62.78 | \$62.78 | \$62.78 | \$0.00 | Textbook |
| 3108 | INTEGRATED CHEMISTRY - PHYSICS | \$0.00 | \$10.00 | \$0.00 | \$10.00 | \$10.00 | Lab supplies |
| 3030 | LIFE SCIENCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 3064 | CHEMISTRY I | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$0.00 | |
| | | | | | | | <u> </u> |

| 3064 | CHEMISTRY I | \$0.00 | \$0.00 | \$20.57 | \$20.57 | \$0.00 | Textbook with Digital Resources |
|-------|---|---------|---------|---------|---------|---------|----------------------------------|
| 30640 | CHEMISTRY, CREDIT RECOVERY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 30901 | ACP-CHEMISTRY | \$20.00 | \$20.00 | \$20.00 | \$20.00 | \$0.00 | Lab supplies |
| 30901 | ACP-CHEMISTRY | \$51.38 | \$51.38 | \$39.90 | \$39.90 | \$0.00 | Textbook |
| 3084 | PHYSICS I | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 3084 | PHYSICS I | \$0.00 | \$0.00 | \$20.82 | \$20.82 | \$0.00 | Textbook with Digital Resources |
| 3080 | AP-PHYSICS I | \$34.37 | \$28.99 | \$28.99 | \$28.99 | \$0.00 | New Textbook (Digital) |
| 3086 | PHYSICS II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 3081 | AP PHYSICS II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | NOT OFFERED IN 2016/17 |
| 30441 | ACP- Geology | \$0.00 | \$20.00 | \$20.00 | \$20.00 | \$0.00 | Lab supplies |
| 30441 | ACP-GEOLOGY | \$0.00 | \$23.00 | \$23.00 | \$23.00 | \$0.00 | Textbook |
| 3010 | ENVIRONMENTAL SCIENCE | \$0.00 | \$10.00 | \$10.00 | \$10.00 | \$0.00 | Lab supplies |
| 30100 | ENVIRONMENTAL SCIENCE, CREDIT RECOVERY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 3102 | PHYSICAL SCIENCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 30923 | ADV SCIENCE-GENETICS | \$20.00 | \$20.00 | \$20.00 | \$20.00 | \$0.00 | |
| 30923 | ADV SCIENCE-GENETICS | \$0.00 | \$0.00 | \$40.99 | \$40.99 | \$0.00 | Textbook with Digital Resources |
| 5276 | ADV SCIENCE-ANATOMY/PHYSIOLOGY | \$10.00 | \$20.00 | \$20.00 | \$20.00 | \$0.00 | Increase in cost of lab supplies |
| 30927 | ADV SCIENCE-FORENSICS | \$0.00 | \$20.00 | \$20.00 | \$20.00 | \$0.00 | Lab supplies |
| 30927 | ADV SCIENCE-FORENSICS | \$0.00 | \$0.00 | \$33.62 | \$33.62 | \$0.00 | Textbook with Digital Resources |
| 30922 | ADV SCI-BOTANY/ZOOLOGY/ECOLOGY | \$20.00 | \$20.00 | \$20.00 | \$20.00 | \$0.00 | |
| 30925 | ADV SCI-MICROBIOLOGY | \$20.00 | \$20.00 | \$20.00 | \$20.00 | \$0.00 | |
| | SOCIAL STUDIES | | | | | | |
| 1570 | GEOGRAPHY AND HISTORY OF THE WORLD | \$0.00 | \$0.00 | \$0.00 | \$9.96 | \$9.96 | New Textbooks/Resources |
| 15701 | GEOGRAPHY - CR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 1548 | WORLD HISTORY & CIVILIZATION | \$0.00 | \$0.00 | \$0.00 | \$12.36 | \$12.36 | New Textbooks/Resources |
| 15482 | WORLD HISTORY - CR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 1528 | MODERN WORLD CIVILIZATION HONORS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 1538 | TOPICS IN HISTORY: THE 20TH CENTURY, HONORS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 1512 | CURRENT PROBLEMS, ISSUES AND EVENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 1516 | ETHNIC STUDIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 1542 | UNITED STATES HISTORY | \$0.00 | \$0.00 | \$0.00 | \$10.08 | \$10.08 | New Textbooks/Resources |
| 1543 | UNITED STATES HISTORY, CREDIT RECOVERY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 1532 | PSYCHOLOGY | \$0.00 | \$0.00 | \$0.00 | \$11.17 | \$11.17 | New Textbooks/Resources |
| 1534 | SOCIOLOGY | \$0.00 | \$0.00 | \$0.00 | \$11.60 | \$11.60 | New Textbooks/Resources |
| 1540 | UNITED STATES GOVERNMENT | \$0.00 | \$0.00 | \$0.00 | \$11.52 | \$11.52 | New Textbooks/Resources |

| 1541 | UNITED STATES GOVERNMENT, CREDIT RECOVERY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
|-------|---|---------|---------|---------|---------|-----------|---|
| 15401 | UNITED STATES GOVERNMENT, IND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 1514 | ECONOMICS | \$0.00 | \$0.00 | \$0.00 | \$11.36 | \$11.36 | New Textbooks/Resources |
| 15141 | ECONOMICS, CREDIT RECOVERY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 15142 | ECONOMICS IS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 1558 | AP- PSYCHOLOGY | \$0.00 | \$10.00 | \$15.00 | \$17.00 | \$2.00 | AP Study Guide- Increase in cost |
| 1558 | AP-PSYCHOLOGY | \$33.75 | \$33.75 | \$33.75 | \$33.75 | \$0.00 | Textbook |
| 1560 | AP-US GOV'T/POLITICS | \$0.00 | \$10.00 | \$15.00 | \$17.00 | \$2.00 | AP Study Guide- Increase in cost |
| 1560 | AP-US GOV'T/POLITICS | \$31.87 | \$31.87 | \$31.87 | \$31.87 | \$0.00 | Textbook |
| 1556 | AP-EURO HISTORY | \$0.00 | \$10.00 | \$15.00 | \$17.00 | \$2.00 | AP Study Guide- Increase in cost |
| 1556 | AP-EURO HISTORY | \$29.49 | \$29.49 | \$29.49 | \$29.49 | \$0.00 | Textbook |
| 1562 | AP-US HISTORY | \$0.00 | \$10.00 | \$15.00 | \$17.00 | \$2.00 | AP Study Guide- Increase in cost |
| 1562 | AP-US HISTORY | \$51.49 | \$51.49 | \$51.49 | \$51.49 | \$0.00 | Textbook |
| 1566 | AP MICROECONOMICS | \$0.00 | \$10.00 | \$15.00 | \$17.00 | \$2.00 | AP Study Guide- Increase in cost |
| 1566 | AP MICROECONOMICS | \$0.00 | \$37.61 | \$37.61 | \$37.61 | \$0.00 | |
| 1576 | ACP-WORLD HISTORY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | Not offered in 2019-20 |
| | WORLD LANGUAGES | | | | | | |
| 2020 | FRENCH I | \$15.50 | \$15.50 | \$15.50 | \$15.50 | \$0.00 | Digital Book Rental |
| 2022 | FRENCH II | \$15.50 | \$15.50 | \$15.50 | \$15.50 | \$0.00 | Digital Book Rental |
| 20222 | FRENCH II IS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 2024 | FRENCH III | \$0.00 | \$0.00 | \$0.00 | \$15.50 | \$15.50 | Previously students were'nt charged for this digital book rental, but they should be. |
| 20241 | FRENCH III IS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 2120 | SPANISH I | \$17.50 | \$17.50 | \$17.50 | \$0.00 | (\$17.50) | The workbook is no longer available for purchase. |
| 2122 | SPANISH II | \$17.50 | \$17.50 | \$17.50 | \$0.00 | (\$17.50) | The workbook is no longer available for purchase. |
| 2124 | SPANISH III | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 2140 | MANDARIN I | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 2002 | MANDARIN II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 2004 | MANDARIN III | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 2156 | ASL I | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 2158 | ASL II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 2162 | ASL III | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 2032 | AP-FRENCH LANGUAGE & CULTURE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 2132 | AP-SPANISH LANGUAGE & CULTURE | \$17.04 | \$17.04 | \$17.04 | \$88.94 | \$71.90 | Students were being improperly charged before. |

| 5000 RRR | | | | 1 | 1 | 1 | | |
|---|-------|--|--------|--------|--------|--------|--------|--|
| Second LIFE SKILLS-ACA | 5000 | RRR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Second Peer Tutoring Second Sec | 6001 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| S0 PER TUTORING S0 S0 S0 S0 S0 S0 S0 | 6006 | LIFE SKILLS-ACA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| A PEER TUTORING I, ESSENTIAL SKILLS S0.00 S0.00 S0.00 S0.00 S0.00 S0.00 | 5201 | PEER TUTORING I | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| ALTERNATIVE SCHOOL \$0.00 | 50202 | PEER TUTORING II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| ALTERNATIVE SCHOOL \$0.00 | 3 | PEER TUTORING I, ESSENTIAL SKILLS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| ALTERNATIVE SCHOOL | | ALTERNATIVE SCHOOL | | | | | | |
| CAREER & TECHNICAL EDUCATION (Anderson & Warren) | 1 | ALTERNATIVE SCHOOL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| DENTAL CAREERS Supply fee | 2 | ALTERNATIVE SCHOOL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Supply fee | | CAREER & TECHNICAL EDUCATION (Anderson & Warren) | | | | | | |
| S510 AUTO SRV TECH | 5203 | DENTAL CAREERS | | | | | | |
| 5514 AUTO COLL REP | 5211 | VET TECH D26 | | | | | | |
| 5524 AVIATION | 5510 | AUTO SRV TECH I | | | | | | |
| 5544 AUTO COLL REP II | 5514 | AUTO COLL REP I | | | | | | |
| 5546 AUTO SRV TECH II 5550 GRAPHIC DESIGN LAY 5608 ADV MANUFACTURING 5640 ARCH DRAFTING I 5652 ARCH DRAFTING II 5684 ELECT/COM NET I 5694 ELECT/COM NET II 5782 PRECISION MACH 5784 PRECISION MACH II 5820 FIRE & RESCUE I 5826 EMER MED SV D26 45162 COMP ILLUST WLK 52141 HEALTH SCI PHARM 52301 PC TECH SUP 52346 NETWFUND WLK 52821 HEALTH SCIENCE EDUCATION I 52822 HEALTH SCIENCE I WLK | 5524 | AVIATION | | | | | | |
| 5550 GRAPHIC DESIGN LAY | 5544 | AUTO COLL REP II | | | | | | |
| 5608 ADV MANUFACTURING | 5546 | AUTO SRV TECH II | | | | | | |
| 5640 ARCH DRAFTING I 5652 ARCH DRAFTING II 5684 ELECT/COM NET I 5694 ELECT/COM NET II 5782 PRECISION MACH 5784 PRECISION MACH II 5820 FIRE & RESCUE I 5826 EMER MED SV D26 45162 COMP ILLUST WLK 52141 HEALTH SCI PHARM 52301 PC TECH SUP 52346 NETWFUND WLK 52821 HEALTH SCIENCE EDUCATION I 52822 HEALTH SCIENCE I WLK | 5550 | GRAPHIC DESIGN LAY | | | | | | |
| 5652 ARCH DRAFTING II | 5608 | ADV MANUFACTURING | | | | | | |
| 5684 ELECT/COM NET I 6994 ELECT/COM NET II 6994 <t< td=""><td>5640</td><td>ARCH DRAFTING I</td><td></td><td></td><td></td><td></td><td></td><td></td></t<> | 5640 | ARCH DRAFTING I | | | | | | |
| 5694 ELECT/COM NET II | 5652 | ARCH DRAFTING II | | | | | | |
| 5782 PRECISION MACH | 5684 | ELECT/COM NET I | | | | | | |
| 5784 PRECISION MACH II | 5694 | ELECT/COM NET II | | | | | | |
| 5820 FIRE & RESCUE I 5826 EMER MED SV D26 45162 COMP ILLUST WLK 52141 HEALTH SCI PHARM 52301 PC TECH SUP 52346 NETWFUND WLK 52821 HEALTH SCIENCE EDUCATION I 52822 HEALTH SCIENCE I WLK | 5782 | PRECISION MACH | | | | | | |
| 5826 EMER MED SV D26 45162 COMP ILLUST WLK 52141 HEALTH SCI PHARM 52301 PC TECH SUP 52346 NETWFUND WLK 52821 HEALTH SCIENCE EDUCATION I 52822 HEALTH SCIENCE I WLK | 5784 | PRECISION MACH II | | | | | | |
| 45162 COMP ILLUST WLK 52141 HEALTH SCI PHARM 52301 PC TECH SUP 52346 NETWFUND WLK 52821 HEALTH SCIENCE EDUCATION I 52822 HEALTH SCIENCE I WLK | 5820 | FIRE & RESCUE I | | | | | | |
| 52141 HEALTH SCI PHARM | 5826 | EMER MED SV D26 | | | | | | |
| 52301 PC TECH SUP 52346 NETWFUND WLK 52821 HEALTH SCIENCE EDUCATION I 52822 HEALTH SCIENCE I WLK | 45162 | COMP ILLUST WLK | | | | | | |
| 52346 NETWFUND WLK 52821 HEALTH SCIENCE EDUCATION I 52822 HEALTH SCIENCE I WLK | 52141 | HEALTH SCI PHARM | | | | | | |
| 52821 HEALTH SCIENCE EDUCATION I | 52301 | PC TECH SUP | | | | | | |
| 52822 HEALTH SCIENCE I WLK | 52346 | NETWFUND WLK | | | | | | |
| | 52821 | HEALTH SCIENCE EDUCATION I | | | | | | |
| 52841 HEALTH NURSE 26 | 52822 | HEALTH SCIENCE I WLK | | | | | | |
| | 52841 | HEALTH NURSE 26 | | | | | | |

| 54081 | ED PROF ANDER | | | |
|--------|------------------------|--|--|--|
| 54082 | ED PROF WLK | | | |
| 54122 | EARLY CHILD WLK | | | |
| 54123 | EARLY CHILD AND | | | |
| 54401 | CULINARYI WLK | | | |
| 54402 | CULINARY II WLK | | | |
| 54403 | CULINARY 1 D26 | | | |
| 55101 | AUTO SERV I D26 | | | |
| 55141 | AUTO COLL 1 D26 | | | |
| 55301 | 3D COMP ANIM/VI | | | |
| 55801 | CONSTR TRADE I | | | |
| 55802 | CONSTR TRADE II | | | |
| 55805 | CONST TRADE D 26 | | | |
| 57763 | WELDING 1 D26 | | | |
| 58021 | COSMETOLOGY I | | | |
| 58022 | COSMETOLOGY II | | | |
| 58023 | COSMETOLOGY I ANDERSON | | | |
| 58221 | CRIMINAL JUSTICE 26 | | | |
| 59861 | TV/RADIO PR WLK | | | |
| 59862 | RADIO & TV ANDS | | | |
| 528221 | HLTH SCI II WLK | | | |
| | | | | |
| | | | | |