



**Appendix D**

**EMPLOYER ACCEPTANCE AGREEMENT**

**ADOPTED BY**

**Region 5 Workforce Board, Inc.**

***836 S. State St., P.O. Box 69***

***Greenfield, IN 46140***

**DEVELOPED IN COOPERATION WITH THE  
U. S. DEPARTMENT OF LABOR  
OFFICE OF APPRENTICESHIP**



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**APPENDIX D**

**EMPLOYER ACCEPTANCE AGREEMENT FOR**  
**Region 5 Workforce Board, Inc.**  
**DEVELOPED IN COOPERATION WITH THE U. S. DEPARTMENT OF LABOR**  
**OFFICE OF APPRENTICESHIP**

The undersigned employer hereby subscribes to the provisions of the Apprenticeship Standards formulated and registered by **Region 5 Workforce Board, Inc.** and agrees to carry out the intent and purpose of said Standards and to abide by the rules and decisions of the Sponsor established under these Apprenticeship Standards. We have been furnished a copy of the Standards and have read and understood them, and request certification to train apprentices under the provisions of these Standards. On-the-job, the apprentice is hereby guaranteed assignment to a skilled and competent journeyworker and is guaranteed that the work assigned to the apprentice will be rotated so as to ensure training in all phases of work. The employer further agrees to accept for employment apprentices who are selected and referred to him/her by the Apprenticeship Committee to the extent appropriate employment opportunities are available. This employer acceptance agreement will remain in effect until cancelled voluntarily or revoked by the Sponsor or Registration Agency.

Name of Company: Mt. Vernon Community School Corporation

Company Representative Name: Dr. Jack L. Parker

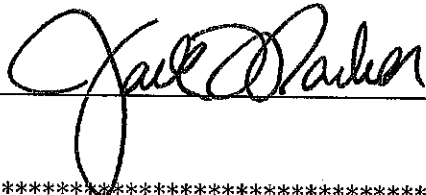
Title: Superintendent

Address: 1806 W. State Road 234.

City/State/Zip Code: Fortville, IN 46040

Phone Number: 317-485-3100 Mobile: 317-716-2457

Email: jack.parker@mvcsc.k12.in.us

Signature:  Date: 3/14/2023

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# ApprenticeshipUSA

## REQUIREMENTS OF SPECIFIC EMPLOYER IN ADDITION TO THE STANDARDS

- 1) Please State the Wage Scale for your Company Starting with Entry Wage through Fully qualified Wage, to include progressive increases throughout: \$ 32.50

| Period of Training | Competencies | Wage     |
|--------------------|--------------|----------|
| Year 1             | 5            | \$ 15.00 |
| Year 2             | 10           | \$ 15.50 |
| Year 3             | 20           | \$ 16.25 |
| Year 4             | 30           | \$ 16.75 |
| Year 5             | 40           | \$ 17.25 |

### 2) Please list any other Qualifications for employment:

- 1) Background Check
- 2) Must be 16 years old
- 3) Successful Application
- 4) Successful Orientation and Onboarding
- 5) Have an Interest in Working with Children

- 3) Please list any alternate Related Training Instruction provider/contact information:

Name: Ball State University  
 Address: 2000 W. University Avenue  
 City/State/Zip: Muncie, IN 47306  
 Contact Name: Susan Tancock, Associate Dean for Undergraduate and Graduate Studies  
 Telephone: 765-285-3313  
 Email: STancock@bsu.edu  
 Courses: See Below

| Year 1   | Year 2   | Year 3   | Year 4   | Year 5   |
|----------|----------|----------|----------|----------|
| EDEL 100 | SPCE 331 | EDEL 200 | EDEL 300 | EDRD 430 |
| EDPS 260 | EDRD 204 | BIO 102  | EDRD 300 | MATH 391 |
| ENG 104  | SPCE 302 | MATH 100 | EDEL 350 | SCI 397  |
|          |          | AHS 100  | EDRD 350 | EDFO 420 |
|          |          | EDEL 102 | MATH 202 | SPCE 309 |
|          |          | EDEL 244 | MUSE 265 | EDEL 463 |
|          |          | MATH 201 | EDPS 393 | EDEL 465 |
|          |          | HIST 150 | SS 397   |          |
|          |          | PFW      | SPCE 402 |          |
|          |          | PHYC 101 |          |          |
|          |          | SPCE 271 |          |          |



## Apprenticeship**USA**

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4) Any other additions the employer has in addition to the Standards:

a) None